

**SANDUSKY ROTARY**  
APPLICATION FOR SCHOLARSHIP

Deadline: March 08, 2012

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Last Name	First Name	Middle Initial
Your Address	City	State
Cell Phone	Home Phone	Email Address

HIGH SCHOOL: \_\_\_\_\_ GRADUATION DATE: \_\_\_\_\_

GPA: \_\_\_\_\_ CLASS RANKING: \_\_\_\_\_ ACT SCORE: \_\_\_\_\_ SAT COMPOSITE: \_\_\_\_\_

**FINANCIAL NEED** is based on Parents combined Adjusted Gross Income from 2011:

**Who is considered a parent?** "Parent" refers to a biological or adoptive parent. Grandparents, foster parents, legal guardians, older siblings, and uncles or aunts are **not** considered parents on this form unless they have legally adopted you. In case of divorce or separation, give information about the parent you lived with most in the last 12 months. If you did not live with one parent more than the other, give information about the parent who provided you the most financial support during the last 12 months or during the most recent year you received support. If your divorced or widowed parent has remarried, also provide information about your stepparent.

What was your parents' adjusted gross income for 2011? \$ \_\_\_\_\_

Students Adjusted Gross Income for 2011? \$ \_\_\_\_\_

Number of Children Living at Home: \_\_\_\_\_ Number of Children Attending College: \_\_\_\_\_

College you plan on Attending: \_\_\_\_\_ Major: \_\_\_\_\_

Annual Cost including Tuition/Books/Room & Board: \$ \_\_\_\_\_

How much financial support will your family provide? \$ \_\_\_\_\_

How much financial support will you provide? \$ \_\_\_\_\_

Have you applied for/received any loans/financial aid/FAFSA? \_\_\_\_\_ Yes \_\_\_\_\_ No

If so, what kind and at what amount? \$ \_\_\_\_\_

**EXTRA-CURRICULAR ACTIVITIES and ACADEMIC HONORS:** Please list your special interests or achievements including extracurricular, honors, recognition, offices held, sports, music, hobbies, etc.)

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**WORK EXPERIENCE and COMMUNITY SERVICE:** Please include all paid work and any volunteer work not listed above.

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The Sandusky Rotary Club wants this scholarship to make an impact upon you and the community. **Please describe** how your education, career, and life goals will be served by receiving this award.

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**ATTACH A COPY OF YOUR HIGH SCHOOL TRANSCRIPT AND SIGN BELOW ACKNOWLEDGING THE FOLLOWING:**

While personal references are not required, they are given consideration in the selection process and guidance counselors will be contacted if questions arise. Parents/guardians hereby authorize release of personal information regarding the student in support of the scholarship application.

Counselor's Name: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Please return the completed application with attachments, including your transcript, to:

Maris Brenner, Director of Community Relations  
Kalahari Resorts  
7000 Kalahari Drive  
Sandusky, OH 44870

**APPLICATIONS MUST BE POSTMARKED ON OR BEFORE MARCH 8th, 2012 FOR CONSIDERATION.**

*Interviews for 12 Finalists will be held on Tuesday, April 24<sup>th</sup>, 2012 from 3:00 p.m. to 6:00 p.m. and finalists will be notified to schedule their interview appointment by phone, email, or letter.*